

SBL PACIFIC COAST REGIONAL MEETING

March 12–13, 2017 · Hope International University

Welcome!

Venue

Hope International University
2500 E Nutwood Ave
Fullerton, CA 92831

For directions, parking, and campus map, please visit
<http://www.hiu.edu/about-hiu/campus-locations/fullerton/>

Executive Board

Chris Heard, Regional Coordinator
Kenneth L. Waters, Sr., Past President
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For more information about the region, please visit
sbl-site.org/meetings/rm_pacific.aspx

Sunday, March 12

Registration

1:30–3:00

The Bible and the Ancient Near East (203)

Brad E. Kelle, Point Loma Nazarene University, Presiding
*The Decalogue as a Textual Monument: A Comparative Study of
Exodus 20:1–17 and Northwest Semitic Monumental
Inscriptions* — Tim Hogue, UCLA (22 mins.)

*Technophobia in the Ancient Near East and the Function of
Writing in Judges 8:14* — Jason Price, UCLA (22 mins.)

Please Ask the Animals: Job 12:7–9 in the Context of Divination
— Duane Smith, Independent Scholar (22 mins.)

*YHWH Gives Birth: The Childbirth Motif in Deutero- and Trito-
Isaiah* — Zachary Shoening, Fuller Theological Seminary
(22 minutes)

Judaism in the Greco-Roman Era (207)

Randall D. Chesnutt, Pepperdine University, Presiding
*“There are Two Ways”: Ancient Two Ways Texts as an
Apocalyptic Sub-Genre of Ancient Jewish and Early Christian
Literature* — Shawn Wilhite, California Baptist University
(30 mins.)

Cult and Warfare: The Role of the Priesthood in IQM — Mike
DeVries, University of Birmingham (UK) (30 mins.)

3:15–4:45

Hebrew Bible I (203)

Mignon Jacobs, Fuller Theological Seminary, Presiding
*Amalek in the Bible and Early Jewish and Christian
Interpretations* — Rota Stone, University of Latvia (30
mins.)

*Thus With a Kiss I Live: A Comparison of Shir Hashrim and
Romeo and Juliet* — Alexis Erdheim, Hebrew Union
College (30 mins.)

Samuel: A New Perspective — Kenneth Shafer, Independent
Scholar (30 mins.)

New Testament: Epistles and Apocalypse I (207)

Kenneth L. Waters, Sr., Azusa Pacific University, Presiding
*The Pauline Concept of Reconciliation in Dialog with Otfriend
Hofius* — S. Michael Ahn, Gateway Seminary (22 mins.)

*In the Image of Moses, in the Image of Christ: Pauline
Hermeneutics in 2 Corinthians 3* — Margaryta Teslina,
Fuller Theological Seminary (22 mins.)

New Testament Reciprocity in Paul's Union — Bahij Ajluni,
Arizona Christian University (22 mins.)

*The Almighty Dollar: Money, Power, and the Number of the
Beast* — Justin Staller, Graduate Theological Union (22
mins.)

5:00–5:30

Reception (Santa Ana Room)

5:45–6:45

Presidential Address (Santa Ana Room)

Christopher Heard, Pepperdine University, Presiding
*Looking through the Veil, How Do the Men Shape Up? Men in
the Book of Genesis* — Tammi J. Schneider, Claremont
Graduate University (45 mins.)

Monday, March 13

8:30–10:00

Hebrew Bible II (203)

- Christopher Heard, Pepperdine University, Presiding
Mute and Mutilated: Understanding Judges 19–21 as a mshl of Dialogue — Jennifer M. Matheny, University of Kent (30 mins.)
Saul's Ultimate Failure: The True Tragedy of 1 Samuel 28 — Zachary Shoening, Fuller Theological Seminary (30 mins.)
A Tale of Two Trees: Delinking Death from Sin by Viewing Genesis 2–3 Independently from Paul — Gregory Jenks, Hope International University (30 mins.)

Epistles and Apocalypse II (207)

- Kenneth L. Waters, Sr., Azusa Pacific University, Presiding
Identifying the Galatian Preachers — Mike Whitney, Concordia University (22 mins.)
The More "Jesus" Replaces "God," the Less We Are Commanded to Action — Tom Armbruster, San Marino High School (22 mins.)
How Much Did Paul Know About the Historical Jesus and How and When Did He Know It? — S. Scott Bartchy, UCLA (22 mins.)
Hidden with Christ: The Syntax and Semantics of Christos in the Letter to the Colossians — Reed Metcalf, Fuller Theological Seminary (22 mins.)

10:15–11:45

Epistles and Apocalypse III (207)

- S. Scott Bartchy, UCLA, Presiding
Does Romans Express an Adam Christology? — William Horst, Fuller Theological Seminary (22 mins.)
Subverting the Symbolic World: A Socio-Political Reading of 1 Cor 7:17–24 — Hyun Ho Park, Graduate Theological Union (22 mins.)
Is 1 Thessalonians 2:13–16 a Post-Pauline Interpolation? Reconsidering the Linguistic Evidence in Light of Cohesive Ties — Austin Richards, Arizona Christian University (22 mins.)
Eschatology in Alexander's Letter to Olympias and the Book of Revelation — Matthew Ferguson, UC Irvine (22 mins.)

12:45–1:15

Business Meeting (204)

1:30–3:15

Gospels and Acts (203)

- Rebecca Skaggs, Patten University, Presiding
A Critique of the Elijah-Elisha Model of Discipleship, Lukan βασιλείαν τοῦ θεοῦ, and the All-Consuming Call to Follow Me — Bryan T. Stephens, Arizona Christian University (20 mins.)
Reclaiming the Genre of the Gospel of Luke — Andrew W. Pitts, Arizona Christian University (20 mins.)
Luke's Genealogy and the Roman Empire: Rethinking Adam as God's Son — Michael Kochenash, Claremont School of Theology (20 mins.)
Response — Mark G. Bilby, California State University at Fullerton (10 mins.)
Response — Margaret Froelich, Claremont School of Theology (10 mins.)
Discussion (15 mins.)